

UTTAR PRADESH PUBLIC SERVICE COMMISSION

Advertisement. No.-D-4/E-1/2023 Date: 26.09.2023

DATE OF COMMENCEMENT OF ONLINE APPLICATION: 26.09.2023 LAST DATE FOR SUBMISSION OF ONLINE APPLICATION: 26.10.2023 LAST DATE FOR THE PAYMENT OF ONLINE APPLICATION FEE IN THE BANK: 26.10.2023 LAST DATE FOR SUBMISSION OF HARD COPY OF APPLICATION: 02.11.2023

IMPORTANT-

(1)- (i) Without O.T.R. Number the submission of Online application will not be possible. (ii) Those Candidates who have not obtained O.T.R. Number, must obtain it from commission's website https://uppsc.up.nic.in

- (2) Incomplete Online Application-Form shall be rejected and no communication in this regard shall be entertained.
- (3) If at any stage, it comes to the knowledge of the commission that the candidate has concealed or misrepresented any information, his candidature shall be examinations and selections shall be initiated.
- (4) At the time of online application "The candidates are directed to ensure the preservation of information regarding all the stages (i.e. O.T.R., Final submission, Fee payment, Qualification related Modification/Error Correction etc.) in Soft/Hard copy for future references."

NOTE- (1) Candidates after submitting their applications through online shall send self attested photo copies of their all academic/required documents regarding their claims along with printout of online form till 02.11.2023 at 05:00 P.M. through registered/speed post or personally in the office of the Commission. For this purpose proforma of Address Slip is as below:-

Advertisement No.

Post Name Deptt. No. O.T.R. No.

Application ID To,

> **Uttar Pradesh Public Service Commission** 10, Kasturba Gandhi Marg, Prayagraj, U.P. Pin Code-211018

Name & Address of the Candidate

ownload and take printout of the address-slip and paste it or elevant documents/ records, the claim made by the andidates shall not be tenable and relevant documents

mentioned on the envelope and application-forms ocuments of two or more posts are found in one envelope

SPECIAL NOTICE :- (a) The candidates will be entirely responsible for on-line submission of application. The application of the candidate will be accepted only after the payment of the fee in the bank till the last date. (b) All future information/instructions will be sent to the registered (i) mobile number and email ID as registered in O.T.R. by SMS or by email for updates. Candidates are also directed to visit the website of the commission for updates

IMPORTANT INFORMATION FOR CANDIDATES APPLYING ONLINE

This advertisement is also available on the website of the commission https://uppsc.up.nic.in. O.T.R. based 'ONLINE APPLICATION SYSTEM" is applicable for applying in this advertisement. Application sent through any other medium will not be accepted. Therefore candidates have to apply online only.

The candidates applying online are expected to go (iv) Ex-Servicemen through the following instructions thoroughly and apply accordingly:-

- 1. When the candidate clicks on the "ALL NOTIFICATION/ ADVERTISEMENTS" in the Commission's website https:// uppsc.up.nic.in, the ONLINE ADVERTISEMENTS will automatically be displayed, which has the following 3 parts:-
- (i) User Instructions
- (ii) View Advertisement

(iii) Apply

The Instructions for filling "Online form" have been given in User Instructions. The candidates desirous to see the respective advertisement will have to click on 'View Advertisement'. Thereafter, a full advertisement will be displayed alongwith Sample Snapshots of Online Application procedure.

"Online Application" will be completed in four stages:-It is mandatory for the candidates to make One Time Registration (O.T.R.) and obtain O.T.R. number before applying online.

will be displayed with respect to the direct recruitment and on candidate will be accepted in this regard. clicking 'Authenticate with O.T.R.', 'Have You Completed Training Division, State Planning Institute, U.P. Your O.T.R. Registration' will be displayed, in which the 01 Post (OBC) of Deputy Director, Department No.-S-2/01 candidate will have to tick 'Yes' or 'No'. If the candidate --

submit online application through commission's Proceed button, Click here to Authenticate will be or Business Management or Industrial Engineering or through OTP received on his/her registered mobile no./email ID in India or a recognised Institutions; and (b) Five years have to fill only essential qualification as required for the post. (ii) Ticks on 'No' and clicks on 'Go' button:- (a) First of all, the obtained a 'B' Certificate of National Cadet Corps, shall rejected and proceeding to debar him from future candidate has to obtain O.T.R. number from O.T.R. Web-other things being equal, be given preference in the matter obtaining O.T.R. number the candidate will have to apply relaxation is permissible as per rules). online according to the process adopted in First Stage.

Second Stage: The First Stage procedure having been * The Uttar Pradesh Training Division (State Planning completed the address of the candidate will automatically be Institute) (Group 'A') Service Rules, 1992 displayed on the screen from O.T.R. along with the preferential qualifications prescribed for the post.

The candidate will have to choose Yes/No option against each preferential qualification according to his/her eligibility for the same.

Third Stage: - After the completion of the procedure of Second Stage, 'Fee to be deposited [in INR]' shall be displayed with caption "Click here to proceed for payment". After clicking the above caption home page of State Bank MOPS (Multi Option Payment System) shall be displayed comprising of 03 modes of payment viz.

(i) NET BANKING (ii) CARD PAYMENTS and (iii) OTHER PAYMENT MODES.

After payment of the required fee by any one of the above prescribed modes, "Payment Acknowledgement Receipt (PAR)" shall be displayed alongwith detail of fee payment, the print of which must be taken by clicking on "Print Payment Receipt". In the event of 'Payment Failed' the candidate has to go to 'Candidate Dashboard' and after filling the O.T.R. number proceed to authenticate through OTP or O.T.R. password and click 'Pending Payment' to pay the Fee, compulsorily for Online application.

from O.T.R.-Dashboard. If candidate does not complete the case of any error in the essential and preferential qualification, 'Candidate Dashboard (O.T.R. Based)' of 'Home Page'.

2. Application Fee: After completing the process of First and Second Stage in the online application process, deposit the fee category wise as per the instructions given in the Third Stage. The prescribed fee is as follows:-

- Unreserved/ Economically Weaker Sections/ Other Backward
 - process fee Rs. 25/- Total = Rs. 105/-Classes
- Scheduled Tribes
- (ii) Scheduled Castes/ -Application fee Rs. 40/- + On-line process fee Rs. 25/- Total = Rs. 65/-Application fee NIL/- + On-line iii) Disabled Category
- process fee Rs. 25/- Total = Rs. 25/--Application fee Rs. 40/- + On-line process fee Rs. 25/- Total =

- Application fee Rs. 80/- + On-line

- (v) Dependents of the
 - Rs. 65/-- According to their original Freedom Fighters/ category

Women/Skilled Player 3. If the claim made by the candidate in the application is not found to be true, action can be taken to debar the candidate from all the selections/examinations of the Commission and other punitive action may be taken.

Note: After scrutiny of the online application, if it is found by the commission that in case of discrepancy between the claims of educational qualification made in the online application form filled by the candidate and the copies of records of educational qualification attached with the submitted hard copy, the application will be cancelled automatically. The process of amendment of the application form is as prescribed in

First Stage:- On clicking 'Apply', 'Authenticate with O.T.R.' the aforesaid paragraph, therefore no claim of the

Nature of Post- Group-'A' Gazetted, Reservation: As per website https://otr.pariksha.nic.in 72 hours before the submission of Online application. (iii) Only after obtaining O.T.R. Number a candidate may O.T.R. Number and click on 'Proceed' button. On clicking Human Geography or Statistics or Economics or Sociology. displayed, clicking whereon the candidate may authenticate Public Administration from a University established by law or O.T.R.-password. Having completed the process of experience of research work or of imparting training in an Authentication, all personal details of the candidate (as filled in institution recognised by Government. B. Preferential O.T.R.) will be displayed automatically. The candidate will Qualification:- A candidate who has- (1) served in the territorial army for a minimum period of two years; or (2) portal (https://otr.pariksha.nic.in/) of Commission. (b) After of direct recruitment. Age Limit:- 21 to 40 years. (Age

Relevant Service Rules of the post

Geology and Mining Department, U.P.

02 Posts (Unreserved) of Assistant Chemist, Department No.- S-6/03, Nature of Post:- Group-'B' Gazetted, Pay Scale: Level-10, Rs. 56100-177500, A. Academic Qualification- Master's Degree in Chemistry from a University established by law in India with at least 50 percent marks in the aggregate and at least two years experience in the related field. B. Preferential Qualification- A candidate, other things being equal, be given preference in the matter of direct recruitment, if he- (1) has served in the Territorial Army for a minimum period of two years; or (2) has obtained a 'B' certificate of National Cadet Corps. Age Limit: - 21 to 40 years (Age relaxation is permissible as per rules).

Relevant Service Rules of the post

The Uttar Pradesh Geology and Mining (Group 'A' and 'B') Service Rules, 2019

The Uttar Pradesh Geology and Mining (Group 'A' and 'B') Service (First Amendment) Rules, 2021

Uttar Pradesh Ayush (Homoeopathy) Department 54 Posts of Homoeopathic Medical Officer, Department No.- S-11/08, Nature of Post: Group-'B' Gazetted, Fourth Stage: - After completing the procedure of the Third Reservation: As per existing rules, Pay Scale: Level-10, Pay Stage the candidate may obtain the print of online application Band Rs. 56100/--177500/-. A. Academic Qualification:-1 A recognized Degree in Homoeopathy, the duration of study of process of online application, his/her candidature will not be which is not less than 5 years according to its syllabus or accepted for which he/she will entirely be responsible. The course or Arecognized Diploma in Homoeopathy, the duration candidate will have to take the print of online application and of study of which is not less than 4 years according to its keep it safe with himself/ herself to produce it in the office of the syllabus or course 2- The applicant should be duly registered commission when required in case of any discrepancy, else with the Homoeopathic Medicine Board, Uttar Pradesh. B. his/her request/ claim will not be accepted. After applying, in Preferential Qualification- A candidate other things being equal, be given preference in the matter of direct recruitment, if the essential and preferential qualification of the applied post he- (1) has served in the Territorial Army for a minimum period can be modified only once by clicking on 'Modify Application' of two years; or (2) has obtained a 'B' certificate of National Cadet Corps. Age Limit: - 21 to 40 years. (Age relaxation is permissible as per rules)

Relevant Service Rules of the post

- * The Uttar Pradesh Homoeopathic Medical Service Rules,
- The Uttar Pradesh Homoeopathic Medical Service (First Amendment) Rules, 1991
- The Uttar Pradesh Homoeopathic Medical Service (Second Amendment) Rules, 1996
- The Uttar Pradesh Homoeopathic Medical Service (Third Amendment) Rules, 2016
- *The Uttar Pradesh Homoeopathic Medical Service (Fourth Amendment) Rules, 2016

<u> Ittar Pradesh Ayush (Homoeopathy) Department</u>

27 Posts, Professor Number of posts in different specialities is as under:-No of Denti

| ၂ ၁. | Professor (Specialist) | ио. от рерп | | |
|------|----------------------------------|-------------|---------|--|
| No. | Froiessor (Specialist) | Post | No. | |
| 1 | Organon of Medicine | 04 | S-11/09 | |
| 2 | Homoeopathic Pharmacy | 02 | S-11/10 | |
| 3 | Homoeopathic Materia Medica | 04 | S-11/11 | |
| 4 | Repertory | 03 | S-11/12 | |
| 5 | Community Medicine | 01 | S-11/13 | |
| 6 | Gynecology and Obstetrics | 03 | S-11/14 | |
| 7 | Surgery | 02 | S-11/15 | |
| 8 | Practice of Medicine | 02 | S-11/16 | |
| 9 | Forensic Medicine and Toxicology | 02 | S-11/17 | |
| 10 | Pathology | 03 | S-11/18 | |
| 11 | Anatomy | 01 | S-11/19 | |
| | Total Post | 27 | | |

Homoeopathic Materia Medica, Homoeopathic Pharmacy, Marking) shall be imposed for wrong answers given by the के प्रक्रम पर महिलाओं को अनुमन्य उपरोक्त आरक्षण केवल उत्तर प्रदेश की मूल Repertory A. ESSENTIAL QUALIFICATIONS- Post Graduate candidates in the manner given belowqualification in Homoeopahty with three years of teaching (i) There are four alternatives for the answer to every qualification shall be the one included in Second Schedule of assigned to that question will be deducted as penalty. Homoeopathy Central Council Act, 1973 B. DESIRABLE (iii) If a candidate gives more than one answer, it will be QUALIFICATION- 1. Experience as Supervisor/ Guide for treated as a wrong answer even if one of the given answer Post Graduate programme in Homoeopathy and original happens to be correct and there will be same penalty as publication in research. 2. Administrative experience in a above for that question. Homoeopathic Medical College/Hospital. 3. Research (iii) If a question is left blank i.e. no answer is given by the against the unreserved category in the final selection only if experience in a research Institution recognised by the candidate, there will be **no penalty** for that question. concerned University and/or State Government or Central 9. At the time of examination, candidates must fill all the standard at the stage of Screening Examination. Government. In subjects namely, Anatomy, Pathology, information sought on the OMR Answer Sheet correctly 17. The Commission do not advise to candidates about Forensic Medicine and Toxicology, Surgery, Gynecology and by blackening the concerned circles, which are their eligibility. Therefore, they should carefully read the Obstetrics, Practice of Medicine and Community Medicine. (1) decipherable by the scanner machine. The Commission advertisement and apply only when satisfied about their A. ESSENTIAL QUALIFICATION: Post Graduate qualification in will evaluate OMR Answer Sheet only on the basis of qualifications in terms of the advertisement. Homoeopahty with three years of teaching experience as information given by blackening the concerned circles 18. In the category of dependents of the freedom fighters Associate Professor/ Reader in the concerned subject in a of OMR Answer Sheet. The candidates are also directed only sons, daughters, grand-sons (son's son/daughter's son) Homoeopathic college of degree level. The qualification shall be not to use whitener, blade, pin or rubber etc. on the OMR and grand daughters (son's daughter/daughter's daughter, the one included in Second Schedule of Homoeopathy Central Answer Sheet. In case of not blackening the circles married/ unmarried) are covered. Only such relationships Council Act, 1973 B. DESIRABLE QUALIFICATION: (A) properly in the OMR Answer Sheet and filling any with the freedom fighters are not adequate but the candidate Experience as Supervisor/Guide for Post Graduate programme information incorrectly, the Commission shall not should remain actually dependent of the freedom fighter. It is in Homoeopathy and original publication in research. (B) evaluate such OMR Answer Sheet for which candidates advised that now the candidates may obtain the reservation. Administrative experience in Homoeopathic Medical College/ themselves shall be wholly responsible. Hospital or (2) A. ESSENTIAL QUALIFICATION: (i) Post- 10. The original certificates are required for verification at the No. 453/79-V-1-15-1(Ka)/14-2015 dated 07-04-2015 in the Graduate Medical Degree in the concerned subject recognised time of interview. Candidate will then also be required to prescribed format and submit the same. by the Medical Council of India. (ii) Three years teaching submit his/her passport size photograph attested by head of 19. In the event of involvement of a candidate in the experience as Associate Professor/ Reader in subject concerned department or head of the institution, where he/she received concealment of any important information, pendency of any in a degree level Homoeopathic College and/or in a recognised last education or by a Gazetted Officer. Medical College in India. B. DESIRABLE QUALIFICATION: (i) 11. Candidates serving under Central or State Government wife being alive, submission of facts in a distorted manner, Original research papers publication. (ii) Research experience in will have to produce "NO OBJECTION CERTIFICATE" from canvassing for selection etc. The Commission reserves the a research Institution recognised by the concerned University or their employer at the time of interview. State Government or Central Government. Age Limit: 30 to 50 12. The decision of the Commission as to the eligibility or the examinations and selections. years (Age relaxation is permissible as per rules)

Relevant Service Rules of the post

- Teachers' Service Rules, 1990
- The Uttar Pradesh State Homoeopathic Medical College Teachers' Service (First Amendment) Rules, 2017

Note:- The number of vacancies of the above mentioned posts may increase/decrease depending upon the circumstances/requirements.

GENERAL INSTRUCTIONS LAST DATE FOR SUBMISSION OF ONLINE **APPLICATION: 26.10.2023** LAST DATE FOR THE PAYMENT OF APPLICATION FEE IN THE BANK: 26.10.2023

- 1.The candidate must carefully study the detailed advertisement and may apply for the post only when he/ she is eligible for the concerned post.
- 2. Applications after the last prescribed date and time will not be accepted under any circumstances. Incomplete and ambiguous application forms will be cursorily rejected even if 15.1 Only Higher Secondary/High School Certificate for received on time.
- 3. The knowledge of Hindi is essential.
- otherwise) is 1st July, 2023. The maximum age-limit shall be qualifications. relaxable by five years for the candidates belonging to Scheduled Caste, Scheduled tribe, Other backward class, certificate issued by the competent authority in the format-1 Skilled players of U.P. of Classified games (for the post of to the Govt. Order No. 05/2022/18/1/2008/47/ka-2/2022 buttons. In case the candidate opts to disagree, the Group 'B' and 'C' only) (Only domiciled persons of U.P. are dated 18th April 2022. entitled for such age relaxation) and State Govt. Employees 15.4 In the case of the skilled players of the classified sports, of U.P. including Teachers/ Staff of the Basic Shiksha Parishad a certificate issued by the competent authority will be the submission of the candidate's Online Application. of U.P. according to G.O. No. 1648/79-5-2015, dated 19 June, 2015 and Teachers/Staff of the Government Aided 1983-Ka-2 dated 28th November 1985. Madhyamik Vidyalayas of U.P. as per G.O. No. 1508/15-8- 15.5 Under any reserved category/categories, for the i.e. Notification number, selection type, directorate/ 2015-3057, dated 16 September, 2015. The upper age limit shall also be greater by 3 years + period of service rendered issued by District Magistrate/Additional District Magistrate Personnel Details from OTR in army for the emergency commissioned officers/short (Executive)/City Magistrate/SDM/Tehsildar in the prescribed service commissioned officers/Ex-Army personnels of U.P. It is essential to be discharged from army upto the last date of receipt of application. Relaxation of 15 years in the upper belonging to the SC/ST/OBC, will be accepted. service commissioned officers/Ex-Army personnels of U.P. It age limit will be admissible to P.H. candidates.
- 5. Conditions of Eligibility: In case of emergency commissioned/short service commissioned officers:- (For निहित प्राविधानों के अनुपालन में उत्तर प्रदेश राज्य के मूल निवासी एवं Player, Outstanding Player of U.P., Debarred candidate. age relaxation only). In accordance with the provisions of the G.O. No. 22/10/1976-karmik-2-85, dated 30-1-1985 Emergency अनुसूचित् जनजाति तथा अनुय पिछड़े वर्गों के लिए आरक्षुण की वर्तमान् Commissioned/Short Service Commissioned Officers who व्यवस्था से आच्छादित नहीं हैं, को उत्तर प्रदेश सरकार की लोक सेवाओं Declaration segment have not been released from Army but whose period of Army और पदों की सभी श्रेणियों में सीधी भर्ती के प्रक्रम पर 10 प्रतिशत का service has been extended for rehabilitation, may also apply आरक्षण नियमानुसार देय होगा। for this examination on the following conditions: (A) Such 15.7 Those candidates, willing to take the benefit of the applicants will have to obtain a certificate of the competent authority of Army, Navy, Air Force to the effect that their period authority, in support of the reserved category, in the prescribed authority in support of the reserved category, in the prescribed authority of Army, Navy, Air Force to the effect that their period authority, in support of the reserved category, in the prescribed authority of Army, Navy, Air Force to the effect that their period authority, in support of the reserved category, in the prescribed authority of Army, Navy, Air Force to the effect that their period authority, in support of the reserved category, in the prescribed authority of Army, Navy, Air Force to the effect that their period authority, in support of the reserved category, in the prescribed authority of Army, Navy, Air Force to the effect that their period authority, in support of the reserved category, in the prescribed authority of Army, Navy, Air Force to the effect that their period authority, in support of the reserved category, in the prescribed authority of Army, Navy, Air Force to the effect that their period authority, in support of the reserved category, in the prescribed authority of Army, Navy, Air Force to the effect that their period authority is a support of the reserved category. of Service has been extended for rehabilitation and no format printed in this detailed advertisement and submit the disciplinary action is pending against them. (B) Such applicants will have to submit in due course a written candidates claiming the concession of more than one have mentioned in O.T.R. if you are sure with filled details undertaking that in case they are selected for the post applied for, they will get themselves released immediately from the will be more beneficial. The candidates not originally domiciled with successful submission report that you can print. Army Service. The above facilities will not be admissible to in U.P. belonging to SC, ST, O.B.C., dependants of freedom [CANDIDATES ARE ADVISED TO TAKE A PRINT OF gets permanent Commission in the Army, (b) he has been released from the Army on tendering resignation, (c) he has been released from the Army on grounds of misconduct or physical disability or on his own request and who gets gratuity. 6. After receipt of application in the Commission, any request for change in the qualification and category will not be entertained.
- 7. Minimum educational qualification is not sufficient for being called for interview. Mere eligibility does not entitle a candidate to be called for interview or for selection. Intimation for interview will be sent later on.
- 8. In case of large number of applicants for the post/ posts, the Commission may hold screening test, which will be communicated in due course of time. Under the conditions of

- Qualification: In subjects namely, Organon of Medicine, holding screening test (Objective Type), penalty (Negative
- experience in the subject concerned as Associate Professor/ question. For each question for which a wrong answer has Reader in a Homoeopathic college of degree level. The been given by the candidate, one third (0.33) of the marks अधिकारातीत (Ultra Vires) घोषित करने सम्बन्धी निर्णय के अनुपालन मे

 - otherwise of a candidate will be final.
- The Uttar Pradesh State Homoeopathic Medical College benefit of reservation, must mention their category/ O.T.R. No. and Application ID for correspondence with the subcategory (one or more than one, whichever) in the Commission. column related to O.T.R. (because all the personal 21. Candidates are required to hold essential qualification information will be automatically displayed in the application till the last date of receipt of On-line application. form from the O.T.R.).
 - filled by them and keep it safe.

submit the printout to the Commission's office otherwise the information will lead to cancellation of candidature. request of the candidate will not be accepted.

- 15. With regard to claims made in the 'On-line Application', the candidate shall submit the following original certificate/ cancellation of candidature, therefore the marks of such certificates in the prescribed format, when asked for by the candidates shall not be provided. Commission. If the certificates are not submitted in time, the 24. In case the candidates feel any problem in the "On-line candidature shall be cancelled.
- proof of the age shall be treated valid.
- 15.2 Proof of degree/diploma or its equivalent qualifications 4. The date of calculation of age (except where indicated to confirm the prescribed essential and preferential
 - 15.3 In the case of physically handicapped candidates, the
 - required in terms of the Government Order No. 22/21/ Notification Details
 - confirmation of the claim for reservation, the caste certificate department name and post name
 - **15.6** उत्तर प्रदेश शासन, कार्मिक अनुभाग—2 के पत्रांक 1/2019/ 4 / 1 / 2002 / का—2 / 19 टी.सी.— । । दिनांक 18 फरवरी 2019 में आर्थिक रूप से कमजोर वर्गों के ऐसे व्यक्तियों जो अनुसूचित जाति, Education & Experience Details
 - same to the Commission, whenever required to do so. Those fighters, physically handicapped and Ex-servicemen are not entitled to the benefit of reservation. Such candidates should AVAILABLE apply in general category. In case of women candidates, the For other information candidates are advised to select caste certificate issued from father side will be treated valid.
 - नोटः- (1) उ०प्र० के समाज के दिव्यांग अभ्यर्थियों के लिये शासन द्वारा अधिस्चित (चिन्हित) किये गये पदों पर चयन के संबंध में जारी कार्यालय ज्ञाप IMPORTANT ANNOUNCEMENT सं0-5/2022/18/1/2008/47/का-2/2022, दिनांक- 18 अप्रैल 2022 के बिन्दु-5 (अनारक्षित रिक्तियों पर नियुक्ति) में प्राविधान निम्नानुसार किया गया है-दिव्यांगता से ग्रस्त व्यक्तियों के लिये उपयुक्त चिन्हित किये गये पदों में, दिव्यांगता से ग्रस्त व्यक्ति को किसी अनारक्षित रिक्ति पर नियुक्ति के लिये <u>प्रतिस्पर्धा करने से मना नही किया जा सकता है अर्थात दिव्यांगता से ग्रस्त व्यक्ति</u> को किसी अनारक्षित रिक्ति पर नियुक्त किया जा सकता है बशर्ते कि पद संगत श्रेणी की दिव्यांगता से ग्रस्त व्यक्तियों के लिये चिन्हित किया गया हो। शासनादेश संख्या-39 रिट/का-2/2019 दिनांक - 26 जून, 2019 द्वारा शासनादेश संख्या-18/1/99/ का-2/2006 दिनांक 09 जनवरी, 2007 के प्रस्तर-4 में दिये गये प्राविधान

- ''यह भी स्पष्ट किया जाता है कि राज्याधीन लोक सेवाओं और पदों पर सीधी भर्ती निवासी महिलाओं को ही अनुमन्य है'' को रिट याचिका संख्या- 11039/ 2018 विपिन कुमार मौर्या व अन्य बनाम उत्तर प्रदेश राज्य व अन्य तथा सम्बद्ध ६ अन्य रिट याचिकाओं में मा0 उच्च न्यायालय, इलाहाबाद द्वारा दिनांक 16.01.2019 को शासनादेश दिनांक 09.01.2007 से प्रस्तर-04 को विलोपित किए जाने का निर्णय लिया गया है। उक्त निर्णय शासन द्वारा मा० उच्च न्यायालय के आदेश दिनांक 16.01.2019 के विरूद्ध दायर विशेष अपील (डी) संख्या-475/2019 में मा0 न्यायालय द्वारा पारित होने वाले अन्तिम निर्णय के अधीन होगा।
- The candidates of reserved categories will be adjusted he/she has not availed any benefit/ concession in qualifying
- certificate from the District Magistrate in terms of Govt. Order
- case/criminal case, conviction, more than a husband or right to reject the candidature and debar from appearing ir
- 20. Be sure to mention the name of Post applied for, 13. Candidates of any reserved category, if they want the advertisement number, department number, date of birth
- 22. If any change is to be made in the personal detail 14. It is very important to make the payment in the 'ONLINE mentioned in the O.T.R, it will be mandatory to Sync. it on APPLICATION' process by the candidate till the last date the Dashboard after the change. Otherwise change will not and time of submission of complete application in all|be allowed. No representation will be accepted for error respects. Candidates should take a print of the information correction/amendment in this regard. Incomplete application will be cursorily rejected and no correspondence will be In case of any discrepancy, the candidate will have to entertained in this regard. Submission of false/misleading
 - 23. The candidates whose candidature are cancelled, those candidates do not remain candidates after the
 - Application" they may get their problem resolved by sending their quarries to the 'Mail Box' of the Commission.

Detailed Application Form:

At the online page there is a 'Declaration' for the candidates. Candidates are advised to go through the contents of the **Declaration** carefully. Candidate has the option to either agree or disagree with the contents of Declaration by clicking on 'I Agree' or 'I do not agree' application will be dropped and the procedure will be terminated. Accepting to 'I Agree' only will make possible

This section shows information relevant to Notification

This section shows information about candidate Category, Marital status, email and contact number, photo & signature, address, UP Freedom Fighter, Ex Army, service duration and your physical challenges, Skilled

It shows your educational and experience details

At the online page there is a 'Declaration' for the candidates. Candidates are advised to go through the

form on clicking on "Preview" button.

THIS PAGE BY CLICKING ON THE "Print" OPTION

desired option in 'Home Page' of Commission's website https://uppsc.up.nic.in

- NOTIFICATIONS / ADVERTISEMENTS
- ONLINE APPLICATION FORMS SUBMISSION
- Submit Application Form
- Modify Submitted Application ∠Candidate Dashboard (OTR Based)

| :- CANDIDATE'S HELP DESK SECTION | तहसील | जिला . | | राज्य | | | | | refully examined |
|--|--|-----------------------------------|---------------|---|---|--|--------------|-----------|----------------------------|
| | | | के प्रमाण प | त्र हेतु आवेदन दिया है, एतद् | Shi | Shri/Smt./Kumson/wife/ daughter of | | | |
| ∠Download Admit Card | द्वारा घोषणा करता, | ٠, | | | Shri Date of birth (DD/MM/ YY) age years, male/ female | | | | |
| ✓ Print Duplicate Registration Slip Print Data illad Amplication Forms | 1. मैं | | जाति | से सम्बन्ध रखता / रखती हूँ, जो | ln | ! - 4 4! N.I - | | nanent r | esident of House |
| | उत्तर प्रदेश हेतु आधसूचित अनुसूचित जाति, अनुसूचित जनजाति, एव अन्य No Ward/Village/Street | | | eet | | | | | |
| ∠View Answer Key | ापछड़ा वंग का सूचा र | न सूचाबद्ध नहा | ۶ I | | Pos | st Office ose photograph is aff | District | | State, |
| LAST DATE FOR RECEIPT OF APPLICATIONS: On-line | 'I | गर का कुल श्रा आय रू | | कृषि, व्यवसाय, पेशा इत्यादि) से | | he/she is a case of M | | | |
| Application process must be completed (including filling up of OTR, Part-I, Part-II and Part-III of the Form) before las | _ ~ | | | ब्दा न) है। आय के सिवाय अथवा इसके | , , | | 1 | 1 | |
| date of form submission according to Advertisement, after | | पार के पारा र ान्यत्र कोई परिर | | | Ш | | Affected | | Permanent physical |
| which the web-link will be disabled. परिशष्ट | | । पत्र पत्र पत्र | अथवा | 101 | S. | Diochility | part of | Diagno | impairment/ |
| उ०प्र० की अनुसूचित जाति तथा अनुसूचित जनजाति के लिये | कर्द स्थानी | ं पर स्थित परिर | | को जोड़ने के पश्चात भी मैं (नाम) | N. | Disability | body | SIS | mental disability (in%) |
| जाति प्रमाण–पत्र (प्रारुप–II) | 1 | | | ने कमजोर वर्ग के दायरे में | _ | Locomotor disability | @ | | (assis) |
| प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी सुपुत्र/ | आता / आर्त | | | | 2. | Muscular Dystrophy | | | |
| सुपुत्री श्री निवासी ग्राम तहसील | 4 में झालागा र | | हूँ कि मेरे प | रिवार की सभी परिसम्पत्तियों को | 3. | Leprosy cured | | | |
| नगर जिला उत्तर प्रदेश राज्य की जाति के व्यक्ति हैं जिसे संविधान (अनुसूचित | | | | केसी भी सीमा से अधिक नहीं है। | 4. | Dwarfism | | | |
| जाति) आदेश, 1950 (जैसा कि समय—समय पर संशोधित हुआ)/ | I. 5 (पॉच) एक | ड़ कृषि योग्य भू | र्मी अथवा र | उससे ऊपर। | 5. | Cerebral Palsy | | | |
| संविधान (अनुसूचित जनजाति, उत्तर प्रदेश) आदेश, 1967 के अनुसार | II. एक हजा | र वर्ग फीट अथव | वा इससे, अ | ाधिक क्षेत्रफल का फ्लैट। | 6. | Acid attack Victim | | | |
| अनुसूचित जाति / अनुसूचित जनजाति के रूप में मान्यता दी गई है। | III. अधिसूचि | | | ति 100 वर्ग गज अथवा इससे | 7. | Low Vision | # | | |
| श्री / श्रीमती / कुमारी तथा / अथवा | 1 | आवासीय भूखण् | | | 8. | Blindness | # | | |
| उनका परिवार उत्तर प्रदेश के ग्राम तहसील तहसील | | | ा से इतर 2 | 00 वर्ग गज अथवा इससे अधिक | | Deaf | £ | | |
| नगर जिला में सामान्यतया रहता है। | का आवासी | | | | _ | Hard of Hearing | £ | | |
| स्थान हस्ताक्षर | 1 | | | उपरोक्त जानकारी मेरे ज्ञान और | | Language disability | | | |
| दिनांक पूरा नाम | _ | | | से कमजोर वर्ग के लिए आरक्षण | 1146 | Intellectual Disability | | | |
| मुहरपद नाम जिलाधिकारी / अतिरिक्त जिलाधिकारी / सिटी मजिस्ट्रेट / परगना | _ | - | | करती हूँ। यदि मेरे द्वारा दी गई पूर्ण रूप से जानता हूँ/जानती हूँ | 1140 | Specific Learning | | | |
| मिजिस्ट्रेट / तहसीलदार / अन्य वेतन भोगी मिजिस्ट्रेट, यदि कोई हो / | 1 | | | रूप रूप से जानता हूं / जानता हू ाण पत्र के द्वारा शैक्षणिक संस्थान | | Disability | | | |
| जिला समाज कल्याण अधिकारी । | 1 | | | ाग पत्र के द्वारा राजांगक संस्थान ग्राप्त की गई नियुक्ति निरस्त कर | 14. | Autism Spectrum | | | |
| उत्तर प्रदेश के अन्य पिछड़े वर्ग के लिए जाति प्रमाण-पत्र | | | | ाण पत्र के आधार पर कोई अन्य | 11 | Disorder Mental illness | - | | |
| (प्रारुप–I) | | | | ंचित किया जा सकेगा और इस | 1115 | Chronic Neurological | | | |
| प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी सुपुत्र/ | J . | | | न्द्ध की जाने वाली कार्यवाही के | 1110. | Conditions | | | |
| सुपुत्री निवासी तहसील नगर | लिए मैं उत्तरदायी रहे | | | | 17. | Multiple sclerosis | | | |
| जिला उत्तर प्रदेश राज्य की पिछड़ी जाति के | | हो उसे काट दें | 1 | | 18. | Parkinson's disease | | | |
| व्यक्ति हैं। यह जाति उ०प्र० लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) अधिनियम, 1994 | | | | | | Haemophilia | | | |
| (यथासंशोधित) की अनुसूची—एक के अन्तर्गत मान्यता प्राप्त है। | स्थान : | | | का का हस्ताक्षर तथा पूरा नाम। | 20. | Thalassemia | | | |
| यह भी प्रमाणित किया जाता है कि श्री / श्रीमती / कुमारी | | | orm-II | - l- !!!4 | 21. | Sickle Cell disease | | | |
| पूर्वोक्त अधिनियम, 1994 (यथासंशोधित) की अनुसूची—दो जैसा कि उ०प्र० | (In cases of ami | Certificat | complete | a permanent paralysis of | per | manent physical | impairme | ent/disa | bility has bee |
| लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े | limbs or dwarfi | sm and in | case of | blindness) (Name and | eva | luated as per guidel | | | |
| वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2001 द्वारा प्रतिस्थापित | Address of the N | 1edical Auth | nority iss | uing the Certificate) | of t | he guidelines to be | | | |
| किया गया है एवं जो उ०प्र० लोक सेवा (अनुसूचित जातियों, अनुसूचित | | | F | Recent passport size | | ow, and is shown aga ne light of the above, | | | |
| जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2002 द्वारा संशोधित की गयी है, से आच्छादित नहीं है। | | | I . | attested photograph | | airment as per gui | | | |
| इनके माता—पिता की निरंतर तीन वर्ष की अवधि के लिये सकल वार्षिक | | | Ι, | showing face only) of | issi | ue of the guidelines to | be specifi | | |
| आय आठ लाख रुपये या इससे अधिक नहीं है तथा इनके पास धनकर | | | the | e person with disabiliy | In fi | guresperd | ent. | | |
| अधिनियम, 1957 में यथा विहित छूट सीमा से अधिक सम्पत्ति भी नहीं है। | Certificate No | | 414-1-1- | Date: | ۱ م | vords This condition is prog | | | |
| श्री / श्रीमती / कुमारी तथा / अथवा उनका | I his is | to certify | that I h | ave carefully examined son/wife/daughter of | Ι. | rove/not likely to im | | on prog | ressive/intery to |
| परिवार उत्तर प्रदेश के ग्राम तहसील नगर जिला में सामान्यतया रहता है। | Shri | Date of E | Birth (DI | D/MM/YY) Age | 10 6 | Reassessment of dis | | | |
| स्थान हस्ताक्षर | years, ma | ale/female_ | | registration No. | (i) r | not necessary, | | | |
| दिनांक पूरा नाम | p | ermanent | t resid | dent of House No. | (ii) | is recommended/ a | fter | . vears. | months. |
| मुहर पद नाम | office | ra/villag District | | etPost State . | | I therefore this certif | | | |
| जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना | | _ | | and am satisfied that: | | (DD) (MM) (YY) | | | |
| मजिस्ट्रेट / तहसीलदार। | he/she is | | | | | e.g. Left/right/both a | arms/legs | | |
| (प्रपत्र—I) उत्तर प्रदेश सरकार | | otor disabilit | ty | | | e.g. Single eye e.g. Left/Right/both | ears | | |
| कार्यालय का नाम | dwarfisblindne | | | | 4. T | he applicant has su | | e follow | ring document as |
| आर्थिक रूप से कमजोर वर्ग के सदस्य द्वारा प्रस्तुत किया जाने | (Please tid | ck as applic | | | pro | of of residence:- | | | |
| वाला आय एवं परिसम्पत्ति प्रमाण–पत्र | (B) The diagn | osis in his/h | ner case | | | | ate of | | ils of authority |
| प्रमाण पत्र संख्या दिनांक | | | | figure)percent locomotor disability/ | | Document | ssue | issu | ing certificate |
| वित्तीय वर्ष के लिए मान्य | , | , . | | n to his/her (part | | <u> </u> | | | |
| प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारीप्रत/पति/पुत्री पोस्ट | of body) a | as per guide | elines (| number and date | 5. 5 | Signature and seal o | the Medi | cal Auth | nority. |
| ऑफिस थाना तहसील | | | | e specified). | 1 | | _ | | |
| जिला राज्य पिन कोड के स्थायी निवासी हैं, जिनका फोटोग्राफ नीचे, अभिप्रमाणित है, आर्थिक रूप से | | cant has su of residence | | the following document | N | ame and Seal Nam | | | me and Seal |
| ानवासी है, जिनका फोटाग्राफ नाच, आभप्रमाणित है, आर्थिक रूप स कमजोर वर्ग के सदस्य हैं, क्योंकि वित्तीय वर्ष में इनके परिवार | I | | | | ┞ | of Member of | Member | or th | e Chairperson |
| की कुल वार्षिक आय 8 लाख (आठ लाख रूपये मात्र) से कम है। इनके | Nature of Document | Date of Issue | | tails of authority suing certificate | | Signature/thumb | | Counter | signed by the |
| परिवार के स्वामित्व में निम्नलिखित में से कोई भी परिसम्पत्ति नहीं है:- | | 13346 | 158 | sumy certificate | | impression of the | I | | edical Officer |
| ।. ५ (पॉच) एकड़ कृषि योग्य भूमि अथवा उससे ऊपर। | 3. Signature | and seal of | the Med | ical Authority. | П, | person in whose avour certificate of | | (w | ith seal) |
| ॥. एक हजार वर्ग फीट अथवा इससे, अधिक क्षेत्रफल का फ्लैट।॥।. अधिसूचित नगरपालिका के अंतर्गत 100 वर्ग गज अथवा | 1 | | | - | L | avour certificate Of | | | |
| इससे अधिक का आवासीय भूखण्ड। | Member | Me | ember | Chairperson | | | Form-IV | | |
| IV. अधिसूचित नगरपालिका से इतर 200 वर्ग गज अथवा इससे | · I | | | d Medical Board | | Certifi | cate of Di | | |
| अधिक का आवासीय भूखण्ड। | with seal | wi | ith seal | with seal | | (In cases of other the | nan those | mentio | ned in Forms |
| 2. श्री /श्रीमती / कुमारी के सदस्य हैं जो अनुसूचित जाति, अनुसूचित जनजाति तथा अन्य पिछड़े वर्गों के रूप में अधिसूचित नहीं हैं। | | | | Countersigned by the | | (Nama and Adding | II and III) | | thority/Pagge |
| वर्गों के रूप में अधिसूचित नहीं हैं। | | | | Chief Medical Officer | | (Name and Address) issuin | of the Me | | unonty/Board |
| आवेदक का हस्ताक्षर(कार्यालय का मुहर सहित) | | | | (with seal) | | issuiii | _ | | nacenort circ |
| पासपोर्ट साइज पूरा नाम | | | orm-III | achility | | | | | passport size d photograph |
| का अभिप्रमाणित पदनाम | (In | Certificat | | ability disabilities) | | | | | g face only) of |
| फोटोग्राफ जिलाधिकारी / अतिरिक्त जिलाधिकारी / सिटी | | | - | Authority/Board issuing | | | | • | on with disabiliy |
| मजिस्ट्रेट / परगना मजिस्ट्रेट / तहसीलदार । (प्रपत्र–॥) | ¥ <u> </u> | the C | Certificat | e) | 1 | tificate No. | | | Date: |
| (प्रपत्र—II) आर्थिक रूप से कमजोर वर्ग के लाभार्थ स्वयं घोषणा पत्र | Signature/thu impression of | | | Recent passport size | [_ | | | | refully examined |
| स्वयं घोषणा पत्र | person in who | ose | | attested photograph (showing face only) of | | ri/Smt./Kum i |)ate of him | son/wit | fe/daughter of MM/YY) |
| मैं पुत्र / पुत्री / पत्नी ग्राम / कस्बा | favour certifica disability is iss | | | the person with disabiliy | age | i [· years, male/ | female | יו (טט/וו | |
| पोस्ट ऑफिस थाना ब्लाक | Certificate No. | | | Date: | | gistration No | | | |

| No. | Ward | l/Village/ | Stree | etPost | (स्थान का नाम) में आयोजित (क्रीड़ा / खेल–कूद का | |
|--|--|--------------|-------------|------------------------------|--|--|
| Offi | ce District | | State | , whose | नाम) की प्रतियोगिता / टर्नामेन्ट में देश की ओर से भाग लिया। | |
| pho | tograph is affixed abo | ove, and a | am satis | sfied that he/she is | उनके टीम के द्वारा उक्त प्रतियोगिता / टर्नामेन्ट में | |
| a c | case of | Disa | bility. F | His/her extent of | स्थान पाप्त किया गया। | |
| percentage physical impairment/disability has been | | | | bility has been | यह प्रमाण–पत्र राष्ट्रीय फेडरेशन/राष्ट्रीय एसोसिएशन/(यहाँ संस्था | |
| eva | luated as ber duidelin | ıes (nı | umber a | ing gate of issue of | | |
| tne | guidelines to be spe | ecilled) a | ina is s | hown against the | है। | |
| rele | vant disability in the ta | able belov | ٧ | | रथानहस्ताक्षर | |
| | | | | Permanent | दिनांक | |
| | | Affected | | physical | чद | |
| S. | Disability | part of | Diagno | impairment/ | संस्था का नाम | |
| N. | Disability | body | sis | mental disability | मुहर | |
| | | | | (in%) | नोट : यह प्रमाण–पत्र नेशनल फेडरेशन/नेशनल एसोसिएशन के | |
| 1 | Locomotor disability | @ | | | सचिव द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य | |
| | - | <u>u</u> | | | | |
| | Muscular Dystrophy | | | | होगा। | |
| 3. | Leprosy cured | | | | प्रारूप — 2 | |
| 4. | Cerebral Palsy | | | | (मान्यता प्राप्त क्रीड़ा / खेल में अपने प्रदेश की ओर से राष्ट्रीय | |
| 5. | Acid attack Victim | | | | प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये) | |
| 6. | | # | | | सम्बन्धित खेल की प्रदेशीय एसोसिएशन का नामराज्य | |
| | | | | | सरकार की सेवाओं / पदों पर नियुक्ति के लिए कुशल खिलाड़ियों | |
| _ | Deaf | £ | | | के लिए प्रमाण-पत्र | |
| 8. | Hard of Hearing | £ | | | प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी आत्मज/ | |
| 9. | Speech and | | | | पत्नी / आत्मजा श्रीने निवासी (पूरा पता)ने | |
| Ш | Language disability | | | | दिनांकसे दिनांकतकमें | |
| 10 | Intellectual Disability | | | | (क्रीड़ा / खेल-कूद का नाम) की प्रतियोगिता (टूर्नामेन्ट स्थान का नाम) | |
| | Specific Learning | | | | में (क्रीड़ां/खेल-कूद का नाम) | |
| H., | Disability | | | | की प्रतियोगिता / टूर्नामेन्ट में प्रदेश की ओर से भाग लिया। | |
| 12 | Autism Spectrum | | | + | उनके टीम के द्वारा उक्त प्रतियोगिता / टूर्नामेन्ट में | |
| '2. | Disorder | | | | स्थान प्राप्त किया गया। | |
| 40 | | | - | | यह प्रमाण–पत्र (प्रदेशीय संघ का नाम) में उपलब्ध रिकार्ड के आधार पर दिया गया है। | |
| | Mental illness | | | | | |
| 14. | Chronic Neurological | | | | स्थानहस्ताक्षर | |
| | Conditions | | | | दिनांक नाम | |
| 15. | Multiple sclerosis | | | | पद | |
| | Parkinson's disease | | | | संस्था का नाम | |
| 17. | Haemophilia | | | | मुहर | |
| 18. | Thalassemia | | | | नोट : यह प्रमाण–पत्र प्रदेशीय खेल–कूद संघ के सचिव द्वारा व्यक्तिगत | |
| | Sickle Cell disease | | | | रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा। | |
| | | • | | | प्रारूप — 3 | |
| Plea | ase strike out the | | | | (मान्यता प्राप्त क्रीड़ा / खेल में अपने विश्वविद्यालय की ओर से | |
| disa | abilities which is not ap | oplicable) | | | अन्तर्विश्वविद्यालय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये) | |
| | he above condition is | . , | | n-progressive/ | विश्वविद्यालय का नामराज्य स्तर की सेवाओं / पदों पर | |
| | y to improve/not likel | | | , p 9 | नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण–पत्र | |
| | eassessment of disal | | 0.0. | | | |
| | (i) not necessa | - | | | प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी | |
| | | - | fter | years | आत्मज / पत्नी / आत्मजा श्री निवास (पूरा नाम) | |
| I ' | . , | | | cate shall be valid | विश्वविद्यालय की कक्षा के विद्यार्थी ने | |
| | till | | | MM) (YY) | दिनांक तक (स्थान | |
| Ι. | | | | | का नाम) में आयोजित अन्तर्विश्वविद्यालय (क्रींड़ा/ | |
| | | g. Left/righ | | _ | खेल-कूद का नाम) प्रतियोगिता/टूर्नामेन्ट में | |
| # - e.g. Single eye/both eyes | | | | | विश्वविद्यालय की ओर से भाग लिया। उनके टीम के द्वारा उक्त | |
| I | £ - e.g | g. Left/Rig | ht/both | ears | प्रतियोगिता / टूर्नामेन्ट में स्थान प्राप्त किया गया। यह | |
| \square | | | | | प्रमाण-पत्र डीन ऑफ स्पोर्ट्स अथवा इंचार्ज खेल कूद | |
| N | ame and Seal Nam | e and Se | al Na | ame and Seal | विश्वविद्यालय में उपलब्ध रिकोर्ड के आधार पर दिया गया है। | |
| Ш | of Member of | Member | of th | ne Chairperson | स्थानहस्ताक्षर | |
| _ | | | | | दिनांक | |
| | Signature/thumb | 4. | Counter | rsigned by the | पद | |
| | impression of the person in whose | | Chief Me | edical Officer | संस्था का नाम | |
| | avour certificate of | | (wit | th seal) | मुहर | |
| | disability is issued | | ` | , | नोट : यह प्रमाण-पत्र विश्वविद्यालय के डीन ऑफ स्पोर्ट्स या इंचार्ज | |
| | areasinty to recard | Sig | nature a | and seal of the | खेल-कृद द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य | |
| | | _ | dical Au | | होगा। | |
| 1— | | | | | प्रारूप — 4 | |
| उत्तर | प्रदेश लोक सेवा (शारीरिक | रूप से विक | लांग, स्वतं | त्रता संग्राम सेनानियों के | प्रारुप — 4 (मान्यता प्राप्त क्रीड़ा / खेल में अपने स्कूल की ओर से राष्ट्रीय | |
| | तों और भूतपूर्व सैनिकों के लि | | | | ्मान्यता प्राप्त क्राङ्ग / खल म अपन स्कूल का आर स राष्ट्राय खेल–कूद में भाग लेने वाले खिलाड़ी के लिये) | |
| | ार स्वतंत्रता संग्राम सेनानी के | _ | | | डाइरेक्ट्रेट ऑफ पब्लिक इन्सट्रक्शन्स/निदेशक, शिक्षा, उत्तर प्रदेश | |
| آ | · · | | | | राज्य राज्य स्तर की सेवाओं / पदों पर नियुक्ति के लिए | |
| 1 | प्रमाणित किया जाता है कि श्री / श्रीमती निवासी ग्राम— | | | | कृशल खिलाड़ियों के लिए प्रमाण-पत्र | |
| · · | | | | | प्रमाणित किया जाता है कि श्री / श्रीमती / कुमारी | |
| | न्नाता संग्राम सेनानियों के आश्रित | | , | लिये आरक्षण) अधिनियम | आत्मज / पत्नी / आत्मजा श्री निवासी (गर्ज | |
| | 1993 के अनुसार स्वतंत्रता संग्राम सेनानी हैं और श्री / श्रीमती / कुमारी (आश्रित) | | | | आत्मज / पत्नी / आत्मजा श्री निवासी (पूरा पता) में स्कूल में कक्षा | |
| | 'पुत्री / पौत्र (पुत्र का पुत्र या पुर्त्र | | | | के विद्यार्थी ने दिनांक से दिनांक तक | |
| | हित अथवा अविवाहित) उपरांगि | | | | (स्थान का नाम) में आयोजित स्कूलों के नेशनल गेम्स की | |
| | नुसार उक्त श्री / श्रीमती (स्वतंत्र | | | , | (क्रीड़ा / खेल-कूद का नाम) प्रतियोगिता / टूर्नामेन्ट में | |
| स्थान | | | , | | स्कूल की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/ | |
| दिनांव | | | | | टूर्नामेन्ट में स्थान प्राप्त किया गया। | |
| 1.4.110 | • | | | | यह प्रमाण–पत्र डाइरेक्ट्रेट ऑफ पब्लिक इन्सट्रक्शन्स/शिक्षा में | |
| | | | | | उपलब्ध रिकार्ड के आधार पर दिया गया है। | |
| 1 | 0 0 | मुहर | | | स्थान हस्ताक्षर | |
| 1 | जिलाधिकारी | | | | दिनांक नाम | |
| 1 | (सील) | | | | чс | |
| I | | | | <u> </u> | संस्था का नाम | |
| 9 | हुशल खिलाड़ियों के लिये | | | | मृहर | |
| 1 | शासनादेश संख्य | | | ामक−2 | नोट : यह प्रमाण–पत्र निदेशक / या अतिरिक्त / संयुक्त या उपनिदेशक | |
| दिनांक 28 नवम्बर, 1985 | | | | | जाट : यह प्रमाण-पत्र निदशक/ या आतारपत्/ संयुक्त या उपानदशक डाइरेक्ट्रेट ऑफ पब्लिक इन्सट्रक्शन्स/शिक्षा द्वारा | |
| प्रमाण-पत्र के फार्म - 1 से 4 | | | | | व्यक्तिगत रूप से हस्ताक्षर होने पर मान्य होगा। | |
| प्रारूप —1 | | | | | Secretary | |
| (मान्यता प्राप्त क्रीड़ा / खेल में अपने देश की ओर से अन्तर्राष्ट्रीय प्रतियोगिता में | | | | तर्राष्ट्रीय प्रतियोगिता में | Secretary | |
| भाग लेने वाले खिलाड़ी के लिये) | | | | | | |
| सम्बन्धित खेल की राष्ट्रीय फेडरेशन/राष्ट्रीय एसोसिएशन का | | | | सोसिएशन का | | |
| नाम | राज्य र | | | | | |
| 1 | लिए कुशल खि | | | | | |
| प्रमार्ग | णेत किया जाता है । | कि श्री / १ | र्गमती / व | हुमारी | | |
| प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारीपूरा | | | | सी परा | | |
| | ने दिनांक | | | | | |
| | | | | | | |