

DISTRICT AYUSH SOCIETY FATEHABAD
Application for the post of District Programme Manager (On Contract)

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| Paste self attested photograph |
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1. Name of the Candidate
2. Father's/Husband's Name
3. Gender
4. Date of Birth (DD/MM/YYYY)

5. Category to which belongs
6. Telephone/Mobile No
7. E-mail
8. Permanent Address

.....PIN:

9. Correspondence Address

.....PIN:

Education/Professional Qualification:

| Examination passed | Board/University | By Regular/Corr espondence/ Private Mode | Year of passing | Maximum Marks | Marks Obtained | % age of Marks | Division | Subjects |
|------------------------------|------------------|---|--------------------|------------------|-------------------|----------------------|----------|----------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 th | | | | | | | | |
| 10+2/Vocational/Intermediate | | | | | | | | |
| Graduation | | | | | | | | |
| Post Graduation | | | | | | | | |
| Any Other Qualification | | | | | | | | |

10. Total Experience (if any): Year
(S).....(Month(S)).....Day(S).....

| Name of Institution/Organization | Designation | From | To | Total Period | Pay/Salary/Honorarium P.M | Salary Proof Attached Y/N |
|-------------------------------------|-------------|------|----|-----------------|---------------------------|------------------------------|
| | | | | | | |
| | | | | | | |

11. Internship/Training (if any): Year(S).....Month(S).....Day(S).....

| Name of Intuition/Organization | Designation | From | To | Total Period | Proof attached |
|--------------------------------|-------------|------|----|--------------|----------------|
| | | | | | |
| | | | | | |

12. Attested copy of Photo Identity Proof attached:

13. Detail of relevant Documents attached

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Declaration:

I hereby declare that:

1. All statements made in this application form are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect, or ineligibility being detected before or after the interview/selection/appointment, my candidature may be cancelled and action can be taken against me by the appropriate authority.
2. I have read the provisions in advertisement and instructions carefully and I hereby undertake to abide by them. I fulfil all the conditions of eligibility regarding age limits, educational qualifications etc. prescribed in the advertisement and other relevant rules and instructions.
3. I have never been convicted by criminal court.

Date:.....

Place:.....

Signature of the Candidate