

# University of Mumbai



Ref. No. AAQA/ICD/2024-25/616

Date: 08.07.2024

Applications are invited for recruitment of total 152 number of Government aided posts of (i) **DEANS OF FACULTIES & PROFESSORS** (ii) **ASSOCIATE PROFESSORS / DEPUTY LIBRARIAN** and (iii) **ASSISTANT PROFESSORS / ASSISTANT LIBRARIAN** on the establishment of University of Mumbai through link <https://muappointment.mu.ac.in>

Designation	Pay Scale	No. of Posts
DEANS OF FACULTIES *	[Pay Matrix: AL-14, Entry pay Rs.1,44,200]	<b>04</b>
PROFESSORS		<b>21</b>
ASSOCIATE PROFESSORS / DEPUTY LIBRARIAN	[Pay Matrix: AL-13A, Entry pay Rs.1,31,400]	<b>54</b>
ASSISTANT PROFESSORS / ASSISTANT LIBRARIAN	[Pay Matrix: AL-10, Entry pay Rs.57,700]	<b>73</b>

**Total No. of Posts =152**

\*The Deans of faculties posts are re-advertised. The Applicants who have applied for the post of Deans of faculties as per advertisement No. AAQA/ICD/2023-24/853, dated 22<sup>nd</sup> September, 2023 shall apply afresh.

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**The Last date for submission of duly filled Application form is 7<sup>th</sup> August, 2024**

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## PARTICULARS OF ADVERTISEMENT

### ➤ DEANS OF FACULTIES & PROFESSORS

[Pay Matrix (7<sup>th</sup> pay) :- AL-14, Entry pay of Rs.1,44,200]

As per Government Resolution Misc. 2019/C.R.94/19/Vishi-1, dated 11.04.2022 Category wise reservation of posts are as follows :-												
Category	S.C.	S.T.	V.J. (A)	N.T. (B)	N.T. (C)	N.T. (D)	S.B.C.	O.B.C	S.E.B. C.	E.W.S	Open	Total
	13 %	7%	3%	2.5 %	3.5 %	2%	2%	19%	10%	10%	28%	100%
Total vacant post	02	02	01	01	01	00	01	06	03	03	05	25
General Category	01	01	01	01	01	00	01	04	02	02	03	17
Women (30%)	01	01	00	00	00	00	00	02	01	01	02	08
Sports (5%)	01											01
Orphan	-----											00
Handicapped/ d/ differently abled	01 (Handicapped group 'A' - 1)											01

- Reservation Policy for disabled person is as per General Administration Govt. Resolution No. Divyang-2018/Pra.Kra.114/16- A, dated: 29<sup>th</sup> May, 2019.

<i>Post Code No.</i>	<i>Name of Posts</i>	<i>No. of Posts</i>
P/1	* Dean, Faculty of Science & Technology	<b>1</b>
P/2	* Dean, Faculty of Commerce & Management	<b>1</b>
P/3	* Dean, Faculty of Humanities	<b>1</b>
P/4	* Dean, Faculty of Inter-disciplinary Studies	<b>1</b>

\*The Deans of faculties posts are re-advertised. The Applicants who have applied for the post of Deans of faculties as per advertisement No. AAQA/ICD/2023-24/853, dated 22<sup>nd</sup> September, 2023 shall apply afresh.

<i>Post Code No.</i>	<i>Subject /Department</i>	<i>No. of Posts</i>	<i>Indicative Specialization (Not mandatory)</i>
P/5	Economics	1	Energy and environmental economics, Urban and Regional Economics, Econometric Theory & application, International trade finance
P/6	Sociology	1	Marginalised communities, Labour studies, Urban and Rural studies, and Cultural Anthropology
P/7	Civics & Politics	1	Indian Government and State Politics in India/Comparative Politics, International Relations/Strategic Studies
P/8	Statistics	1	Statistical Inference, Design of Experiments, Probability Theory, Stochastic process, Operation research and regression analysis
P/9	Psychology	1	Social Psychology, Industrial Psychology

P/10	Law	1	Constitutional Law, Commercial Law, Criminal Law, Human Rights Law
P/11	English	1	Comparative Studies, Translation Studies
P/12	Sanskrit	1	Vedanta/Veda/ Vyakarana/ Alamkara
P/13	Mathematics	1	Coding Theory/ Cryptography, Analysis, Discrete Mathematics, Graph Theory/ Combinatorics/ Applied Analysis/Algebraic Graph Theory
P/14	Chemistry	1	Organic Chemistry, Inorganic Chemistry, Physical chemistry, Analytical Chemistry & Materials /Polymer Chemistry
P/15	Physics	1	Theoretical High Energy Physics, Theoretical Nuclear Physics, Experimental Condensed Matter Physics, Computational Physics, Astronomy and Space Physics
P/16	Marathi	1	Applied Criticism, Research Methodology, Poetics and Criticism, Marathi Grammar.
P/17	History	1	History USA, History USSR, History of World Indian /World History, History of Buddhism and Jainism, History of Defence, History of Africa.
P/18	Education	1	Management of Education, Politics and Economics of Education, History, Politics and Economics of Education
P/19	Geography	1	Economic Geography, Population Geography, Quantitative Geography, Environmental Geography Regional Planning
P/20	Music	1	Hindustani Classical Vocal Music- Khayal Gayan
P/21	Commerce	1	Commerce
P/22	Life Science	1	Aquaculture Technology, Tissue Culture / Herbal Technology, Nanoscience / Bioinformatics, Molecular Biology / Environmental Biotechnology / Industrial Biotechnology
P/23	Philosophy	1	Indian Philosophy, Philosophy of Religion Continental Philosophy, Analytical Philosophy, Moral Philosophy, Philosophy of Consciousness.
P/24	Prof. Bal Apte Centre	1	Any faculty with proven track record of Research held work/Project work in Students Movement.
P/25	Architecture in Sir J.J. College of Architecture	1	Architecture
<b>Total</b>		21	

➤ **ASSOCIATE PROFESSOR / DEPUTY LIBRARIAN**

[Pay Matrix (7<sup>th</sup> pay) :- AL-13A, Entry pay of Rs.1,31,400]

As per Government Resolution Misc. 2019/C.R.94/19/Vishi-1, dated 11.04.2022 Category wise reservation of posts are as follows :-												
Category	S.C.	S.T.	V.J. (A)	N.T. (B)	N.T. (C)	N.T. (D)	S.B.C	O.B. C.	S.E.B .C	E.W. S.	Open	Total
	13%	7%	3%	2.5%	3.5 %	2%	2%	19%	10%	10%	28%	100%
Total vacant post	05	05	02	01	02	01	02	14	05	05	12	54
General Category	04	04	01	01	01	01	01	10	04	04	08	39
Women (30%)	01	01	01	00	01	00	01	04	01	01	04	15
Sports (5%)	03											03
Orphan	-----											01
Handicap ped/ differentl y abled	02 (Handicapped group A-1 & B-1)											02

➤ Reservation Policy for disabled person is as per General Administration Govt. Resolution No. Divyang-2018/Pra.Kra.114/16- A, dated: 29<sup>th</sup> May, 2019.

Post Code No.	Subject /Department	No. of Posts	Indicative Specialization (Not mandatory)
AP/1	Economics	5	Microeconomic Theory, Behavioural Economics, International trade and finance, Game Theory, Industrial organization, Energy and environmental economics, Urban and Regional Economics, Econometric Theory and Applications, Transport economics, Mathematical Economics
AP /2	Sociology	1	Sociology of Environment, Media and Cultural studies, Sociology of Gender, Labour studies, Research Mythology
AP/3	Civics & Politics	1	International Relations & Strategic studies, National Security, Geopolitics, Political Process and Election Studies, Public Policy and Public Administration, Marginalisation and Exclusion, Indian Government and Politics Maharashtra Politics
AP /4	Statistics	2	Operation research and regression analysis, Statistical Inference, Design of Experiments, Probability Theory, Stochastic process.
AP /5	Psychology	3	Clinical Psychology, Counselling Psychology, Industrial Psychology/Social Psychology
AP /6	Law	3	Criminal Law/Environmental Law, Constitutional Law, Intellectual Property Rights
AP /7	English	2	Canonical Literature and Literature of Resistance.
AP /8	Sanskrit	1	Vedanta/Veda/ Vyakarana/ Alamkara

AP /9	Mathematics	2	Commutative Algebra / Algebraic Geometry, Differential Geometry, Discrete Mathematics, Analysis, Algebra/Fluid Dynamics/Differential Geometry
AP /10	German	2	German Language, Literature & Culture, German Studies
AP /11	French	1	Translation Studies / Didactics / French Literature
AP /12	Persian	1	Classical & Modern Persian literature, Indo Persian literature, language, literature and its culture.
AP /13	Chemistry	4	Organic Chemistry, Inorganic Chemistry, Physical chemistry, Analytical Chemistry, Materials/Polymer Chemistry, General Chemistry
AP /14	Physics	4	Theoretical Condensed Matter Physics, Theoretical High Energy Physics, Theoretical Nuclear Physics/ Computational Physics, Astronomy and Space Physics, Energy Studies, Experimental Nuclear/Particle Physics
AP /15	Marathi	1	Old Marathi Literature, Dalit Literature, History of Marathi Literature, Linguistics Study of Marathi, Research Methodology, Study of Folklore.
AP /16	Hindi	1	Ancient and Medieval poetry, Indian poetics and Hindi literary criticism, Hindi cinema studies
AP /17	History	2	Indian /Word History, Women's History, Indian National Movement, History of Japan.
AP /18	Education	1	Teacher Education, Modern Trends in Education, Education technology, Economics of Education Inclusive Education
AP /19	Geography	3	Climatology, Tourism Geography, Urban Geography, Remote Sensing & GIS, Hydrology & Water Resource Management
AP /20	Music	2	Hindustani Classical Instrumental Music- Sitar [Non Percussion], Hindustani Classical Instrumental Music-Tabla [Percussion], Hindustani Classical Vocal Music-Khayal Gayan
AP /21	Commerce	1	Commerce (Banking & Finance)
AP /22	Urdu	1	Folk Literature and Comparative Studies, Classical Urdu Literature (Prose), Urdu Criticism
AP /23	Philosophy	2	Indian Philosophy, Philosophy of Religion Epistemology (Indian/Western) Metaphysics (Indian / Western), Symbolic Logic, Analytic Philosophy, Continental Philosophy, Socio-Political Philosophy.
AP /24	Deputy Librarian- Library and information	3	Specialization in an Area of Information Management, Familiarity with IT applications to Library Management 6 years experience in teaching, Published work of Repute.
AP /25	Architecture in Sir J.J. College of Architecture	5	Architecture
<b>Total</b>		54	

➤ **ASSISTANT PROFESSOR / ASSISTANT LIBRARIAN**

[Pay Matrix (7<sup>th</sup> pay) :- AL-10, Entry pay Rs.57,700]

As per Government Resolution Misc. 2019/C.R.94/19/Vishi-1, dated 11.04.2022 Category wise reservation of posts are as follows :-												
Category	S.C.	S.T.	V.J. (A)	N.T. (B)	N.T. ©	N.T. (D)	S.B.C.	O.B. C.	S.E.B .C	E.W. S.	Open	Total
	13%	7%	3%	2.5%	3.5 %	2%	2%	19%	10%	10%	28%	100%
Total vacant post	09	03	04	02	01	01	02	19	07	07	18	73
General Category	06	02	03	01	01	01	01	13	05	05	13	51
Women (30%)	03	01	01	01	00	00	01	06	02	02	05	22
Sports (5%)	04											04
Orphan	01											01
Handicapped / differently abled	03 (Handicapped group A-1, group B-1 & group C-1)											03

- Reservation Policy for disabled person is as per General Administration Govt. Resolution No. Divyang-2018/Pra.Kra.114/16- A, dated:29thMay, 2019.

Post Code No.	Subject /Department	No. of Posts	Indicative Specialization (Not mandatory)
AS/1	Economics	5	Any Specialization in Economics Microeconomic Theory, Behavioural Economics, Game Theory ,Industrial organization , Econometric Theory and Applications, Mathematical Economics, International Trade & finance, Energy and environmental Economics, Urban regional Economics, Transport Economics,
AS /2	Sociology	2	Operation research and regression analysis, Media and Cultural Studies, Marginalized Communities, Research Methodology, Urban and Labour Studies, Gender Studies.
AS/3	Civics & Politics	1	International Relation, Language Policy and politics in India, Federalism, Chinese Politics, Foreign Policy, Political Science/ Public Administration Strategic Studies/ International Studies, Political Process in Modern Maharashtra
AS /4	African Studies	1	Social Anthropology, Public Health, Francophone Africa, Religious Studies, Gender Studies (Desirable),
AS /5	Eurasian Studies	1	History/Politics/Economy in Eurasia. Foreign policy of Eurasian States. Indo- Russian relations. Knowledge of Russian language.
AS /6	Statistics	4	Statistical Inference, Design of Experiments, Probability Theory, Stochastic process, Operation research and regression analysis

AS /7	Psychology	6	Clinical Counselling/ Industrial/Social Psychology, Social Psychology, Industrial Psychology
AS /8	Law	2	Specialization in any Branch :- Criminal Law, Constitutional And Administrative Law, Constitutional Law, Business Law, Criminal Law, Human Rights Law
AS /9	English	1	English Language and Literature, English Literature and Translation Studies, Language Translation.
AS/10	Mathematics	2	Analysis/Differential Equations/Financial Mathematics, Discrete Mathematics, Functional/ Complex Analysis, Analysis/Differential Equations/Financial Mathematics /Algebraic Geometry
AS /11	German	1	Teaching of German and Foreign Language
AS /12	French	1	Translation Studies, Didactics, French Literature
AS /13	Russian	1	Contemporary Russian Literature any specialization.
AS /14	Arabic	1	Modern Arabic prose
AS /15	Chemistry	4	Organic Chemistry, Inorganic Chemistry Physical chemistry, Analytical Chemistry, Materials/Polymer Chemistry
AS /16	Physics	6	Theoretical Particle Physics, Experimental Particle Physics, Experimental Nuclear Physics, Astronomy and Astrophysics, Theoretical Physics, Electronics
AS /17	Marathi	1	Old Marathi Literature, Dalit Literature, History of Marathi Literature, Linguistics Study of Marathi, Research Methodology, Study of Folklore.
AS /18	Hindi	2	Modern Hindi Poetry, Mass communications, Hindi Linguistic and Languages
AS /19	History	2	History of Asia, Maritime History of India, Science- Technology, History of Europe
AS /20	Education	1	Education Psychology, Inclusive Education, Life Skill Education
AS /21	Sindhi	1	Classical Sindhi Poetry, Literary Criticism, Medieval Sindhi Poetry and Poets of Sindhi.
AS /22	Geography	3	Social & Cultural Geography, Urban Geography, Climatology
AS /23	Music	2	Hindustani Classical Vocal Music-Khayal Gayan
AS /24	Kannada	1	Linguistics, Old Kannada Studies
AS /25	Commerce	1	Commerce, Business Management
AS /26	Life Science	2	Molecular Biology, Herbal technology, Life Sciences, Zoology, Biotechnology, Microbiology, Environment Biotechnology
AS /27	Urdu	4	Urdu Poetry, Urdu Fiction, Classical Urdu Literature (Poetry), Mass Media Urdu & Translation Studies, Urdu Linguistic & Grammar, Women's Studies

AS/28	Philosophy	2	Indian Philosophy, Epistemology, (Indian/Western) Metaphysics (Indian/Western), Moral Philosophy, Philosophy or Consciousness, Philosophy of Religion, Phenomenology and Existentialism, Analytic Philosophy, Socio-Political Philosophy, Symbolic Logic, Hindu Studies & Buddhist Studies
AS /29	Assistant Librarian - Prof. Bal Apte Studies Centre	1	Library and Information Science
AS /30	(Assistant Professor) Prof. Bal Apte Studies Centre	1	Any faculty with proven track record of Research field work/Project work in Students Movement.
AS /31	Architecture in Sir J.J. College of Architecture	10	Architecture, Structure
<b>Total</b>		73	

### ***DETAILS of QUALIFICATIONS & EXPERIENCE***

Minimum qualification for the post of Deans of all faculties and Professor, Associate Professor, Assistant Professor to filled as per UGC norms and Government of Maharashtra Resolution No. Misc-2018/C.R. 56/18/UNI-1, dated 8th March, 2019 and Corrigendum dated 10<sup>th</sup> May, 2019.



**Dean (1) Faculty of Science and Technology, (2) Faculty of Commerce & Management  
(3) Faculty of Humanities and (4) Faculty of Inter-disciplinary Studies.**

**Tenure of appointment** :- The term of Dean shall be co-terminus with the term of office of the Vice-Chancellor or till he attains the age of superannuation, whichever is earlier.

<b>(A)</b>	<b><u>Eligibility Criteria :-</u></b> The qualification and experience for the post of Dean of Faculty shall be the qualification and experience of the Professor or Principal in relevant discipline having aggregate minimum teaching or research experience of not less than fifteen years.	
	<b>a.</b>	<b>➤ Eligibility as per the post of Professor</b>
	i)	An eminent scholar with Ph.D. qualification(s) in the concerned/ allied/ relevant discipline and published work of high quality, actively engaged in research with evidence of published work with a minimum of 10 publications as books and/or research/policy papers.
	ii)	A minimum of fifteen years of teaching or research experience in University/ College, and/or experience in research at the University/National Level institutions/industries, including experience of guiding candidates for research at doctoral level. The period of time taken by availing leave from the duty under F.D.P. by candidates to acquire M.Phil. and/or Ph.D. degree shall not be considered as teaching/research experience.
	iii)	The Candidate should have demonstrated experience of contribution to educational innovation, design of new curricula and courses, and technology – mediated teaching learning process on the lines of National Education Policy (NEP) - 2020. A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS), <b>set out in Table No. II (B) of Appendix III of UGC 4<sup>th</sup> Amendment Regulations 2016.</b>
<b>OR</b>		
<b>(B)</b>	An outstanding professional having a Ph.D. degree in the concerned/ allied/relevant applied discipline from any academic institutions (not included in A above)/Industry with established reputation in the relevant field, who has made significant contribution to the knowledge in the concerned/ allied/ relevant applied discipline, to be substantiated by credentials/supported by documentary evidence provided the candidate has fifteen years' experience.	
<b>OR</b>		

<b>(C)</b>	<b>➤ Eligibility As per the post of Principal</b>	
	i.	A Master's Degree with at least 55% marks or an equivalent grade in a point scale wherever grading system is followed by recognized University.
	ii	A Ph.D. Degree in concerned/allied/ relevant discipline(s) /faculty in the institution concerned with evidence of published work and research guidance.

	iii	Associate Professor /Professor with a total experience of fifteen years of teaching/research/administration in Universities, Colleges and other institutions of higher education.
	iv	A minimum score as stipulated in the Academic Performance indicator (API) based Performance Based Appraisal System (PBAS) a <b>set out in Table No. II (B) of Appendix III of UGC 4<sup>th</sup> Amendment Regulations 2016.</b>

<b>(A)</b>	➤ <b>Eligibility for the post of Professor</b>	
<b>Retirement age</b> :- The retirement age as prescribed by the UGC/ State Government		
	(i)	An eminent scholar having a Ph.D. degree in the Concerned /allied/relevant discipline and published work of high quality, actively engaged in research with evidence of published work with a minimum of 10 research publications in the peer- reviewed or UGC-listed journals and a total research score of 120 as per the criteria given in Appendix II, Table 2.
	(ii)	A minimum of Ten years of teaching experience in university/ college as Assistant Professor / Associate Professor / Professor, and / or research experience at equivalent level at the University/National Level Institutions with evidence of having successfully guided doctoral candidate.
<b>OR</b>		
<b>(B)</b>	An outstanding professional having a Ph.D. degree in the concerned/ allied/relevant applied discipline from any academic institutions (not included in A above)/Industry with established reputation in the relevant field, who has made significant contribution to the knowledge in the concerned/ allied/ relevant applied discipline, to be substantiated by credentials/supported by documentary evidence provided the candidate has fifteen years' experience.	
➤ <b>Eligibility for the post of PROFESSOR in Sir. J. J. College of Architecture As per The Gazette of Regulations Notification No. 319 dated 11 August, 2020 for minimum standards of Architectural Education of the Council of Architecture 2020.</b>		
		Bachelor's Degree in Architecture or equivalent to B. Arch and Master's Degree in Architecture or in allied subjects of Architecture with minimum 60 per cent. marks at either level, and
		Fourteen years experience in teaching/ research/ professional work out of which a full-time teaching experience of minimum five years
<b>OR</b>		
		Nineteen years of professional experience.
		Desirable: Ph.D. in Architecture

<b>(II)</b>	➤ <b>Eligibility for the post of ASSOCIATE PROFESSOR</b>	
<b>Retirement age</b> :- The retirement age as prescribed by UGC/ State Government		
	(i)	A good academic record with a Ph.D. degree in the concerned/allied/relevant disciplines;

	(ii)	A Master's Degree with at least 55% marks (or an equivalent grade in a point-scale, wherever the grading system is followed); and
	(iii)	A minimum of eight years of experience of teaching and /or research in an academic / research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution /industry with a minimum of seven publications in the peer-reviewed or UGC-listed journals and a total research score of 75 as per the criteria given in Appendix II, Table 2 of Government of Maharashtra's Higher & Technical Education Department's 7th Pay Commission Government Resolution No. Misc-2018/C.R.56/18/UNI- 1, dated 8th March, 2019.

➤ **Eligibility for the post of DEPUTY LIBRARIAN**

**Retirement age** :- The retirement age as prescribed by UGC/ State Government

	i	A Master's Degree in Library Science/Information Science/Documentation Science, with at least 55% marks or an equivalent grade in a point – scale, wherever grading system is followed;
	ii	Eight years experience as an Assistant University Librarian/College Librarian;
	iii	Evidence of innovative library services including integration of ICT in library; and
	iv	A Ph.D. Degree in Library Science/ Information Science / Documentation Science/ Archives and manuscript keeping/computerization of library.

➤ **Eligibility for the post of ASSOCIATE PROFESSOR in Sir. J. J. College of Architecture As per The Gazette of Regulations Notification No. 319 dated 11 August, 2020 for minimum standards of Architectural Education of the Council of Architecture 2020.**

		Bachelor's Degree in Architecture or equivalent to B. Arch. and Master's Degree in Architecture or in allied subjects of Architecture with minimum 60 per cent. marks at either level, and
		Eight years experience in teaching/ research/ professional work out of which a full-time teaching experience of minimum three years
<b>OR</b>		
		Thirteen years of professional experience.

**(III)** ➤ **Eligibility for the post of ASSISTANT PROFESSOR**

**Retirement age** :- The retirement age as prescribed by UGC/ State Government

<b>(A)</b>	(1)	A Master's degree with 55% marks (or an equivalent grade in a point scale wherever grading system is followed) in a concerned / relevant /allied subject from an Indian University, or an equivalent degree from an accredited foreign university.
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<b>➤ Eligibility for the post of ASSISTANT LIBRARIAN</b>	
1)	A Master's degree in Library Science, Information Science or Documentation Science or an equivalent professional degree, with at least 55% marks (or an equivalent grade in a point-scale, wherever the grading system is followed).
2)	A consistently good academic record, with knowledge of computerization of a library.
<b>AND</b>	
	National Eligibility Test (NET), State Eligibility Test (SET) and State Level Eligibility Test (SLET) will be the minimum criteria for the direct recruitment to the post of Assistant Professor for all higher education institutions. Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC or the CSIR, or a similar test accredited by the UGC, like SET or who are or have been awarded a Ph.D. Degree (in concerned/relevant subject) in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time, as the case may be exempted from NET/SET. Provided the candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances / Bye-laws / Regulations of the Institution awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions subject to the fulfilment of the following conditions:
a)	The Ph.D. degree of the candidate has been awarded in regular mode only;
b)	The Ph.D. thesis has been evaluated by at least two examiners;
c)	An open Ph.D. viva voce of the candidate has been conducted;
d)	The candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal; and
e)	The candidate has presented at least two papers, based on his/her Ph.D. work in conferences/seminars, sponsored/funded/supported by the UGC/ICSSR/CSIR or any similar agency.
(2)	<b>NOTE :</b> The fulfilment of these conditions is to be certified by the Registrar or the Dean (Academic affairs) of the University concerned. NET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SET is not conducted. However, Ph.D. degree shall remain the minimum eligibility for appointment of Assistant Professor in such disciplines.
<b>OR</b>	
(B)	The Ph.D. degree has been obtained from a foreign university /institution with a ranking among top 500 in the World University Ranking (at any time) by any one of the following :
(i)	Quacquarelli Symonds (QS);
(ii)	the Times Higher Education (THE) or
(iii)	the Academic Ranking of World Universities (ARWU) of the Shanghai Jiao Tong University (Shanghai).

<b>➤ Eligibility for the post of ASSISTANT PROFESSOR in Sir. J. J. College of Architecture As per The Gazette of Regulations Notification No. 319 dated 11 August, 2020 for minimum standards of Architectural Education of the Council of Architecture 2020.</b>	
	Bachelor's Degree in Architecture or equivalent to B. Arch. with minimum 60 percent marks and three years of relevant professional experience.

		<b>OR</b>
		Bachelor's Degree in Architecture or equivalent to B. Arch. and Master's Degree in Architecture or in allied subjects of Architecture with minimum 60 percent marks at either level and one year of relevant professional experience.

<b>NOTE:</b>	(1)	A relaxation of 5% shall be allowed to the candidate at the Bachelor's as well as at the Master's level for the candidates belonging to Scheduled Caste / Scheduled Tribe / Other Backward Classes (OBC) (Non-creamy Layer) / Differently-abled (a) Blind and low vision; (b) Deaf and Hard of Hearing; (c) Locomotor disability including cerebral palsy, leprosy cured, dwarfism, acid-attack victims and muscular dystrophy; (d) Autism, intellectual disability, specific learning disability and mental illness; (e) Multiple disabilities from amongst persons under (a) to (d) including deaf, blindness) for the purpose of eligibility and assessing good academic record for direct recruitment. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever the grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible, based only on the qualifying marks without including any grace mark procedure.
	(2)	A relaxation of 5% shall be provided, (from 55% to 50% of the marks) to the Ph.D. Degree holders who have obtained their Master's Degree prior to 19th September, 1991 with proper certification.
	(3)	A relevant grade which is regarded as equivalent of 55%, wherever the grading system is followed by a recognized university, at the Master's level shall also be considered valid.
<b>NOTE</b>	(1)	Approval for filling up the said posts is as per Higher and Technical Education Department's Govt. Resolution No. Nyayapra-2018/ Pra.Kra.131/18/Vishi-1, dated 6th December, 2021.
	(2)	Reservation Policy is as per Higher and Technical Education Department's Govt. Resolution No. Sankirn2019/Pra.Kra.94/19/Vishi-1, dated 11th April, 2022 and as per G.R. No. राआधो ४०२४/प्र.क्र.१४/१६-अ, dated 25 <sup>th</sup> January, 2024.
	(3)	Approval for Roster of Teaching Cadre is as per Higher and Technical Education Department's Letter No. Sankirn-2307/Pra.Kra.104/Vishi-1, dated 22 <sup>nd</sup> April, 2024.

## NOTES, INSTRUCTIONS, TERMS & CONDITIONS:

1	The Applications will be accepted <b>upto 7<sup>th</sup> August, 2024 before 5.00 pm.</b> The applications received after will not be entertained.
2	An online application may be submit on link <a href="https://muappointment.mu.ac.in">https://muappointment.mu.ac.in</a> on the University website <a href="http://www.mu.ac.in">www.mu.ac.in</a> under “Career” and after submitting an online application take printout of the said form alongwith attested all relevant documents <b>in three sets</b> shall be submitted to the Registrar, University of Mumbai, Room No. 25, Fort, Mumbai–400032 in an envelope super scribed as “Application for the posts of “ <b>DEAN (FACULTY OF _____)</b> ”, PROFESSORS _____, ASSOCIATE PROFESSORS _____ / DEPUTY LIBRARIAN _____ & ASSISTANT PROFESSORS _____ / ASSISTANT LIBRARIAN _____, so as to reach on or before the last date of submission of online application. Applications submitted through online mode and printout copies in three sets alongwith documents will only be considered by the University. Applications in other forms such as Pro-Data, C.V. and any other offline applications will not be considered.
3	Knowledge of Marathi is essential.
4	Separate Application should be submitted for each post.
5	The Dean of all faculties post are re-advertised. The Applicants who have applied for the post of Dean 1) Faculty of Science & Technology 2) Faculty of Commerce & Management & Faculty of Inter-Disciplinary Studies as per advertisement No. AAQA/ICD/2022-24/853, dated 22 <sup>nd</sup> September, 2023 shall apply a fresh.
6	Candidates are advised to satisfy themselves before applying that they possess the prescribed qualifications and it is for the candidates themselves to ensure that they possess the prescribed qualifications. No inquiry asking for advice as to eligibility will be entertained. The candidates are advised to fill up the details on link <a href="https://muappointment.mu.ac.in">https://muappointment.mu.ac.in</a> provided on the University website and print out of the same is to be submitted along with all requisite attested documents.
7	The candidates shall apply along with self attested documents of educational qualification, experience etc. and the application fee of Rs. 500/- (Rs. Five hundred only) for General category candidates and Rs. 250/- (Rs. Two hundred & fifty only) for candidates belonging to Reserved category through online mode. Candidates are requested to refer the University website <a href="http://www.mu.ac.in">www.mu.ac.in</a> from time to time as all information like documents required, scrutiny, interview dates/ results / notices / various schedules etc. will be displayed on the same.
8	The candidates are requested to furnish/submit duly signature, latest passport size photo, all testimonials, necessary documents mentioned in checklist and also valid e-mail and activated cell/mobile number.
9	The candidates who are working as Teachers should submit their application form along with API Formats for category II & III only and supporting documents for the claimed score, otherwise their previous services could not be considered for promotion, placement, increments and other consequential benefits.
10	The candidate shall submit his/her Bio-data along with all the sets of application form.

11	Candidate should remit Application Fee of Rs. 500/-(Rs. Five hundred only) for General category candidates and Rs. 250/- (Rs. Two hundred & fifty only) for candidates belonging to Reserved category through online mode only.
12	The fee once paid will not be refunded, in any case
13	Candidates called for interview will have to be present themselves at their own cost.
14	Candidates already in the service shall submit their applications through proper channel and NOC from the present employer.
15	Application Form should be accompanied with attested copies of the following documents:-
	i) Degree/Diploma certificates, statement of marks and other certificates of the educational qualifications.
	ii) Approval letters in case of teachers of affiliated colleges/recognized institutions.
	iii) Appointment orders in case of University Teachers.
	iv) Certificate/s of teaching/administrative experience and evidence of post-doctoral research and Ph. D. guidance.
	v) Evidences in support of contribution to educational innovation, design of new curricula and courses, and technology-mediated teaching learning process.
	vi) Copies of Publications, Research or Policy Papers, Patents.
	vii) Evidences in support as outstanding professional, with established reputation in the relevant field, who has made significant contributions to the knowledge in the concerned/allied/relevant discipline, to be substantiated by credentials (applicable in case of B).
	viii) Birth Certificate/ SSC certificate or other Government document as proof of date of birth.
	ix) In case of change in name of the candidate, a copy of Government Gazette.
	i. Duly filled API based PBAS. Necessary documents related to the Academic Performance Indicator (API) are as follows:
	ii. API proforma complete in all respects clearly mentioning fulfilment of minimum API score required for the respective post.
	iii. List of research publications mentioning impact factors whenever applicable with the photocopy of first page of all the relevant papers indicating corresponding author.
	iv. Certificate of participation in National/ International conferences.
	v. Evidences of having guided doctoral candidates and research and research students like receipt related to thesis submitted/ degree awarded/ joint publications with a doctoral student etc.
vi. List of Projects sanction along with sanctioning letter.	
vii. Certificates of training courses attended.	
viii. Document in support of scores stipulated in Academic Performance Indicator (API).	
16	University reserves the right to fill up or not to fill the advertised post/s OR to alter, modify, cancel the entire advertisement.

17	Candidates should give the information regarding Court cases pending, Criminal cases, disciplinary actions or equivalent etc. Any changes in this information as and when occurred after the submission of application form till the completion of recruitment process should be brought to the notice of the University by the candidate, failing which the University reserves the right to cancel the candidature and to debar him/her from all selections.
18	All updates, corrigendum (if any), instructions regarding this advertisement shall be updated on the University website on "career" link from time to time. Hence the applicants are requested to visit the University website regularly for the updates.
19	Candidates belonging to the reserved categories specified by the State Government of Maharashtra only shall be considered for the posts reserved in this advertisement. The candidates from reserved category who are domiciled outside the State of Maharashtra will be treated as Open category candidates as per Maharashtra Govt. Circular No. CBS-1290/23116/Pra.Kra.378/ Mapak.5, dated 24-08-1995.
20	As per Notification No. NPS 2022/C.R.32/SER-4, dated 30 <sup>th</sup> September, 2022 of Finance Department, Government of Maharashtra, Mumbai-32 "National Pension System" has been made applicable to the Govt. servant. The same will be applicable to employees of this University.
21	The candidate shall have to submit a Declaration-II of the Application Form as per the rules Prescribed by the Govt. of Maharashtra in respect of small family vide Notification No. SRV.2000/CR/(17/2000) XII, dated 28-3-2005.
22	Non-Creamy Layer Certificate for the candidate belonging to the DT-A, NT-B, NT-C, NT-D, OBC, SEBC and SBC categories, as per Government of Maharashtra Circular No. CBC-10/2008/pra.kra.697/nijabhaja-1 dated 16 <sup>th</sup> December, 2017, issued by the competent authority valid up to 31.03.2024.
23	There shall be horizontal Reservation for Woman (30%) as per शासन निर्णय क्र. ८२/२००१/ मासेआ-२०००/प्रक्र.४१५/का-२ दिनांक २५.०५.२००१ If, any reserved category (BC) Woman candidate/Open candidate must have current year Non Creamy Layer Certificate & Domicile Certificate of Govt. of Maharashtra as per the format published in शासन निर्णय क्र.८२/२००१/ मासेआ-२०००/प्रक्र.४१५/का-२ दिनांक २५.०५.२००१, valid as on or before last date of application, issued by Competent Authority of Govt. of Maharashtra along with the application form.
24	As per the General Administration Department, Mantralaya, Mumbai-32 Notification No.SRV.2000/CR(17/2000)/XII, dated 28 <sup>th</sup> March, 2005 in respect of 'Small Family' a person who desires to apply for any post in Group A, B, C and D in any Government Service shall submit, along with the application form, a declaration in prescribed FORM.
25	Qualification, Experience and all other eligibility conditions shall be considered as on last date of receipt of application.
26	Incomplete applications, applications without required enclosures, applications without requisite fees and applications not submitted in the manner, procedure and within prescribed time by the University shall be summarily rejected.
27	Candidates belonging to reserved categories domiciled outside the Maharashtra State will be treated as Open as per G.R.No.CBC-1084/54577(1813) BCW-5 dated 1 <sup>st</sup> November,1985 and Circular No.CBC-1688(2829) MAVAK-5 dated 29 <sup>th</sup> July, 1988.
28	Reserved category candidates shall provide the Caste Certificate Caste validity certificate, Non-Creamy layer certificate etc.
29	Applications with incomplete information, erased/wrong information, in respect of educational qualifications, experience, age, caste certificate, non-attested certificates etc. and without processing fee will not be considered/entertained and liable to be rejected. No correspondence in this respect will be made.



30	If selected, the appointments will be made after the verification of original certificates of qualification, experience etc. Applicants who are not eligible will not be informed independently/individually. Applicants are not allowed to make enquiry in this behalf.
31	In the event of any information being found false, incomplete or incorrect the candidature/appointment is liable to be cancelled/terminated.
32	Canvassing, direct or indirect will be disqualification.
33	Any change in address given in Column 2 of the application form should at once be communicated to the Registrar (AAQA), University of Mumbai Fort, Mumbai – 400 032.
34	The Government Resolutions/Circulars issued by the Government of Maharashtra and UGC from time to time will be made applicable.
35	For the purpose of scrutiny of application received, provisions of Government of Maharashtra, Higher and Technical Department, Government of Maharashtra No. Misc-/2018/C.R.56/18/Uni-1, dated 8 <sup>th</sup> March, 2019 along with amendments clarifications, if any issued from time to time shall be applicable.
36	The application complete in all respects shall be submitted in a cloth lined envelope, writing at the centre of the envelope the Employment Notice No.; Name of the Post; Post Advt. No. Subject/Department, Specialization (if any) and Category to the “The Registrar, University of Mumbai (M.S.), India” on or before <b>7<sup>th</sup> August, 2024 up to 5.00 p.m.</b>

I/c. REGISTRAR  
University of Mumbai

**API Proforma to be submitted alongwith application by  
Deans/Professors /Associate Professors/Deputy Librarian**

**PART B : ACADEMIC PERFORMANCE INDICATORS CATEGORY :II**

CO-CURRICULAR, EXTENSION, PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES.

**II a. Student related co-curricular, extension and filed based activities:**

<b>Sr. No.</b>	<b>Type of Activity</b>	<b>Total number of hours</b>	<b>Actual Score Claimed</b>	<b>Proof Document**</b>
	<b>Total (Max:15)</b>			

**II b. Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities.**

<b>Sr. No.</b>	<b>Type of Activity</b>	<b>Total number of hours</b>	<b>Actual Score Claimed</b>	<b>Proof Document**</b>
	<b>Total (Max:15)</b>			

**II c. Professional Development activities:**

<b>Sr. No.</b>	<b>Type of Activity</b>	<b>Total number of hours</b>	<b>Actual Score Claimed</b>	<b>Proof Document**</b>
	<b>Total (Max:15)</b>			

**Signature of Candidate**

**CATEGORY- III- RESEARCH. PUBLICATIONS AND ACADEMIC CONTRIBUTION**

**III A. Research Papers Publication:**

Sr. No	Title with Page No.	Journal	ISSN/ISBN	Whether peer reviewed Impact Factor, if any	No. of coauthors	Whether you Are the main author	Whether Refereed other Journal as notified by the UGC	Augmented API Score	Proof Document*
<b>Total</b>									

**II B. Publications other than journal articles (books, chapters in books):NIL**

**III C. RESEARCH PROJECTS:**

Sr. NO	Title with Page Nos./ Chapter with page no.	Book Title, editor & publisher	Publication International/ National/ Local	ISSN/ ISBN No	Whether approved by University	No. of Co-authors	Whether you Are the main author	Augmented API Score	Proof Document*
<b>Total</b>									

**III C. (i). Sponsored Projects:**

Sr. No.	Title	Agency	Period	Grant / Amount Mobilized (Rs lakh)	API Score	Proof Document*
<b>Total</b>						

**III C. (ii). Consultancy Projects:**

Sr. No.	Title	Agency	Period	Grant / Amount Mobilized (Rs lakh)	API Score	Proof Document*
<b>Total</b>						

**III C. (iii). Projects Outcome / Outputs:**

Sr. No.	Patent awarded/Technology transfer/ Product / Process	Nature of Technology transfer/ Product / Process	Proof of award	API Score	Proof Document**
<b>Total</b>					

**III (D) Research Guidance**

Sr. No.		Number Enrolled	Thesis Submitted	Degree awarded	Self API Score	Proof Document* *
1	M. Philor equivalent					
2	Ph.D. or equivalent					
<b>Total</b>						

**III (E) (i) Fellowships/Awards:**

Sr. No.	Fellowship/ Award	Award conferring Organization	Event Organized by	Whether international/ state / regional/ college of university level	API Score	Proof Document**

**III E.(ii) Invited lectures / Paper delivered in conferences / seminars:**

Sr. No.	Invited talk / Paper presented	Title of Conference / Seminar	Event Organized by	Whether National/ International level	API Score	Proof Document* *
<b>Total</b>						

**III(E) (iii) Invited Lectures and Chairmanships at national or international conference/seminar etc.**

Sr. No.	Title of Lecture / Academic Session	Title of Conference / Seminar etc.	Organized by	Whether International /National	API Score	Verified API

**III F. Development of e-learning delivery process/material:**

Sr. No.	Title of Document / Module	Whether module is Web based or offline	Beneficiary	API Score	Proof Document**

Note: e-learning module shall be approved by the head of the Institution / Department

Total Score (Category : III)	
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Signature of Candidate

**IV. SUMMARY OF API SCORES:**

Category	Criteria	Assessment Period (upto 15 yrs.)	Total - API	Annual Av. API Score for Assessment period
II	Co- curricular, Extension, Related Professional Development Activities.			
III	Research, Publications and Academic Contributions (For entire period)			

Signature of Candidate

**PART C :OTHER RELEVANT INFORMATION**

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

Sr. No.	Details (Mention Year, Value etc. where relevant

Sr. No.	Faculty		RELEVANT DISCIPLINES/ PROGRAMMES/ SUBJECTS COVERED UNDER FACULTY AS PER THE MAHARASHTRA PUBLIC UNIVERSITIES ACT, 2016.
1.	SCIENCE AND TECHNOLOGY	1.	SCIENCE
		2.	PHARMACY
		3.	ENGINEERING
		4.	TECHNOLOGY
		5.	ARCHITECTURE
2.	COMMERCE AND MANAGEMENT	6.	COMMERCE
		7.	MANAGEMENT
3.	HUMANITIES	8.	ARTS
		9.	MENTAL, MORAL AND SOCIAL SCIENCE
4.	INTERDISCIPLINARY STUDIES	10.	EDUCATION
		11.	PHYSICAL EDUCATION
		12.	LAW
			FINE ART (PAINTING & SCULPTURES), PERFORMING ARTS, JOURNALISM SOCIAL WORK, LIBRARY AND INFORMATION SCIENCE, B.VOC. (NON SCIENCE SUBJECT), PHYSICAL EDUCATION. EDUCATION, SPECIAL EDUCATION, THEATRE ARTS, APPLIED ARTS & DESIGN, HINDUSTANI MUSIC, DANCE, PERFORMING FOLK ARTS, INTERIOR DESIGN AND ANY OTHER PROGRAMME NOT COVERED UNDER FISTTHREE FACULTY.

Table 2

**Methodology for University and College Teachers for calculating Academic/Research Score**

(Assessment must be based on evidence produced by the teacher such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, students' Ph.D. award letter, etc.,)

S. N.	Academic/Research Activity	Faculty of Sciences /Engineering / Agriculture / Medical /Veterinary Sciences	Faculty of Languages / Humanities / Arts / Social Sciences / Library /Education /Physical Education / Commerce / Management & other related disciplines
1.	<b>Research Papers in Peer-Reviewed or UGC listed Journals</b>	08 per paper	10 per paper
2.	<b>Publications (other than Research papers)</b>		
	<b>(a) Books authored which are published by:</b>		
	International publishers	12	12
	National Publishers	10	10
	Chapter in Edited Book	05	05
	Editor of Book by International Publisher	10	10
	Editor of Book by National Publisher	08	08
	<b>(b) Translation works in Indian and Foreign Languages by qualified faculties</b>		
	Chapter or Research paper	03	03
	Book	08	08
3.	<b>Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula</b>		
	<b>(a) Development of Innovative pedagogy</b>	05	05
	<b>(b) Design of new curricula and courses</b>	02 per curricula/course	02 per curricula/course
	<b>(c) MOOCs</b>		
	Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 05 marks/credit)	20	20
	MOOCs (developed in 4 quadrant) per module/lecture	05	05

	Content writer/subject matter expert for each module of MOOCs (at least one quadrant)	02	02
	Course Coordinator for MOOCs (4 credit course)(In case of MOOCs of lesser credits 02 marks/credit)	08	08
	<b>(d) E-Content</b>		
	Development of e-Content in 4 quadrants for a complete course/e-book	12	12
	e-Content (developed in 4 quadrants) per module	05	05
	Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)	02	02
	Editor of e-content for complete course/ paper /e-book	10	10
4.	<b>(a) Research guidance</b>		
	Ph.D.	10 per degree awarded	10 per degree awarded
		05 per thesis submitted	05 per thesis submitted
	M.Phil./P.G dissertation	02 per degree awarded	02 per degree awarded
	<b>(b) Research Projects Completed</b>		
	More than 10 lakhs	10	10
	Less than 10 lakhs	05	05
	<b>(c) Research Projects Ongoing :</b>		
	More than 10 lakhs	05	05
	Less than 10 lakhs	02	02
	<b>(d) Consultancy</b>	03	03
5.	<b>(a) Patents</b>		
	International	10	10
	National	07	07
	<b>(b) *Policy Document (Submitted to an International body/organisation like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government)</b>		
	International	10	10
	National	07	07
	State	04	04
	<b>(c) Awards/Fellowship</b>		
	International	07	07
	National	05	05



6.	<b>*Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper n Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)</b>		
	International (Abroad)	07	07
	International (within country)	05	05
	National	03	03
	State/University	02	02

**The Research score for research papers would be augmented as follows:**

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list):

- |      |  |   |           |
|------|--|---|-----------|
| i)   | Paper in refereed journals without impact factor | - | 5 Points  |
| ii)  | Paper with impact factor less than 1             | - | 10 Points |
| iii) | Paper with impact factor between 1 and 2         | - | 15 Points |
| iv)  | Paper with impact factor between 2 and 5         | - | 20 Points |
| v)   | Paper with impact factor between 5 and 10        | - | 25 Points |
| vi)  | Paper with impact factor >10                     | - | 30 Points |
- a) Two authors: 70% of total value of publication for each author.
- b) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.

Joint Projects: Principal Investigator and Co-investigator would get 50% each.

**Note:**

- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- \*For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- The research score shall be from the minimum of three categories out of six categories.